

**NOTICE** is hereby given of a

## **CABINET MEETING**



**ASHFORD**  
BOROUGH COUNCIL

Date: Thursday 30<sup>th</sup> March 2023  
Time: 7.00 pm  
Venue: Council Chamber, Civic Centre

Membership:

Councillors Clarkson (Chairman), Barrett, Bartlett, Bell,  
Buchanan, Feacey, Forest, Iliffe, Pickering,  
Shorter

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At this meeting the Cabinet will consider a report by the Project Manager - Commercial entitled 'Civic Centre Relocation' which will include Appendices which will contain information which is considered to be exempt under the following paragraph of Part 1 of Schedule 12A to the Local Government Act 1972:-

Paragraph 3 – Information relating to the financial and business affairs of any particular person (including the Authority holding that information).

### Public Interest Test

It is in the public interest that these appendices be taken in private because the report contains sensitive information which would prejudice the Council's position if it were to be made publicly available.

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**Issued on 27<sup>th</sup> February 2023**

A handwritten signature in black ink, appearing to read 'T Mortimer'.

**Terry Mortimer, Solicitor to the Council and Monitoring Officer, Ashford  
Borough Council, Civic Centre, Tannery Lane, Ashford, Kent, TN23 1PL**